

**Richard Kraut**  
**Curriculum Vitae**

**Personal Information:**

Date of Birth: 27 October 1944

Place of Birth: Brooklyn, New York

Office Address: Department of Philosophy, Northwestern University, Crowe Hall, 1860 Campus Drive, Evanston, IL 60208-2214

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**Education:**

1965 B.A. in Philosophy, The University of Michigan

1969 Ph.D. in Philosophy, Princeton University

**Employment:**

Northwestern University

2013 - present	Director, The Brady Scholars Program in Ethics and Civic Life
2000 - present	Charles E. and Emma H. Morrison Professor in the Humanities
1997 - 2004	Chair, Department of Philosophy
1997 - present	Professor of Classics
1995 - present	Professor of Philosophy

University of Illinois at Chicago

1989 - 95	Research Professor of the Humanities
1988 - 91	Chair, Department of Philosophy
1983 - 95	Professor of Philosophy
1976 - 83	Associate Professor of Philosophy
1969 - 76	Assistant Professor of Philosophy

Visiting Positions

University of Chicago: Visiting Professor of Philosophy, Spring, 1997

Oxford University: Carlyle Classes in Political Thought; Visiting Fellowship, Oriel College, Trinity Term, 2001

University of North Carolina

Chapel Hill:

Visiting Professor of Philosophy, Fall 2006

**Publications:**

**Books:**

*Socrates and the State*, Princeton University Press, 1984

*Aristotle on the Human Good*, Princeton University Press, 1989

Co-Editor (with Terrence Penner): *Nature, Knowledge, and Virtue: Essays in Memory of Joan Kung*, Edmonton, Alberta: Academic Printing and Publishing, 1989

Editor: *The Cambridge Companion to Plato*, Cambridge University Press, 1992

Editor: *Critical Essays on Plato's Republic*, Rowman & Littlefield, 1997.

*Aristotle Politics Books VII and VIII*, translation with commentary, Oxford: Clarendon Press, 1997.

*Aristotle: Political Philosophy*, Oxford University Press, 2002.

Co-Editor (with Steven Skultety): *Aristotle's Politics: Critical Essays*, Rowman & Littlefield, 2005.

Editor: *The Blackwell Guide to Aristotle's Nicomachean Ethics*, Blackwell, 2006.

*What is Good and Why: The Ethics of Well-Being*, Harvard University Press, 2007.

*How to Read Plato*, Granta, 2008.

*Against Absolute Goodness*, Oxford University Press, 2011.

*The Quality of Life: Aristotle Revised*, Oxford University Press, 2018.

**Articles:**

1. "The Rationality of Prudence," *The Philosophical Review* 81 (1972), pp. 351-9.

2. "Egoism, Love, and Political Office in Plato," *The Philosophical Review* 82 (1973), pp. 330-44. Reprinted in *Great Political Thinkers*, ed. by J.M. Dunn & Ian Harris, vol. 1, Edward Elgar Publishing, 1997.

3. "Reason and Justice in Plato's Republic," in E. Lee, A. Mourelatos, and R. Rorty (eds.), *Exegesis and Argument Studies in Greek Philosophy presented to Gregory Vlastos*, (Van Gorcum, Assen, The Netherlands, 1973), pp. 207-224. Reprinted in T.I. Irwin, ed., *Articles on Greek and Roman Philosophy*, Garland Publishing Inc.; and in J.M. Dunn & Ian Harris, ed., *Great Political Thinkers*, Edward Elgar Publishing, 1997.

4. "The Importance of Love in Aristotle's Ethics," *Philosophy Research Archives* 1 (1975), pp. 300-322.
5. "Aristotle on Choosing Virtue for Itself," *Archiv für Geschichte der Philosophie* 58 (1976), pp. 223-239. Reprinted in T.I. Irwin, ed., *Articles on Greek and Roman Philosophy*, Garland Publishing Inc.
6. "Two Conceptions of Happiness," *The Philosophical Review* 88 (1979), pp. 167-197. Reprinted in Louis P. Pojman, ed., *Ethical Theory: Classical and Contemporary Readings*, Wadsworth Publishing Co., 1989; in William H. Shaw, ed., *Social and Personal Ethics*, Wadsworth Publishing Co., 1993; and in T.I. Irwin, ed., *Articles on Greek and Roman Philosophy*, Garland Publishing Inc.
7. "The Peculiar Function of Human Beings," *The Canadian Journal of Philosophy*, 9 (1979), pp. 467-478.
8. "Plato's *Apology* and *Crito*: Two Recent Studies," *Ethics* 91 (1981), pp. 651-664 (essay-review of G. Santas, *Socrates: Philosophy in Plato's Early Dialogues*, and A.D. Woozley, *Law and Obedience: The Arguments of Plato's Crito*).
9. "Comments on Gregory Vlastos, 'The Socratic Elenchus'," *Oxford Studies in Ancient Philosophy* 1 (1983), pp. 59-70.
10. "Socrates on Democracy," in G. Currie and A. Musgrave (eds.), *Popper on the Human Sciences*, Martinus Nijhoff, 1985, pp. 185-211. (A short version of Chapter VII, *Socrates and the State*).
11. "Comments on 'Disunity in the Aristotelian Virtues,' by T.H. Irwin," in *Oxford Studies in Ancient Philosophy*, supplementary volume, 1988, pp. 79-86.
12. "Reply to Orwin," *Platonic Writings, Platonic Readings*, edited by Charles Griswold (Routledge, Chapman & Hall, Inc., 1988, pp. 177-182. (A reply to a critique of *Socrates and the State*).
13. "Comments on Julia Annas' 'Self-Love in Aristotle,'" in *The Southern Journal of Philosophy*, Vol. 27 (1988), Supplement, pp. 19-23.
14. "The Defense of Justice in Plato's Republic," in R. Kraut (ed.), *The Cambridge Companion to Plato*, Cambridge University Press, 1992, pp. 311-337.
15. "Introduction to the Study of Plato," in R. Kraut (ed.), *The Cambridge Companion to Plato*, Cambridge University Press, 1992, pp. 1-50.
16. "In Defense of the Grand End," (an essay-review of *Ethics with Aristotle* by Sarah Broadie), in *Ethics* 103 (1993), pp. 361-74.
17. "Return to the Cave: *Republic* 519-521," in John Cleary (ed.) *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, Volume 7 (1991), Lanham, Maryland, University Press of America, Inc., 1993, pp. 43-62. Reprinted in *Great Political Thinkers*, ed. by J.M. Dunn & Ian Harris, vol. 1, Edward Elgar Publishing, 1997.

18. "Gregory Vlastos on Justice and Equality," in *Apeiron* 26 (1994), pp. 99-109.
19. "Desire and the Human Good," Presidential Address, Central Division of the American Philosophical Association, in *Proceedings and Addresses of the American Philosophical Association* 68:2 (Nov. 1994), pp. 39-54. Reprinted in *Value, Morality, and the Good Life*, edited by Paul Moser and Thomas Carson, Oxford University Press, 1996.
20. "Socrates" and "Plato": 2 entries in the *Cambridge Encyclopedia of Philosophy*, edited by R. Audi, 1995.
21. "Reply to Professor Roche," in May Sim, ed., *The Crossroads of Norm and Nature: Essays on Aristotle's Ethics and Metaphysics*, Rowman and Littlefield, 1995, pp. 139-48..
22. Critical Essay on Julius Moravcsik, *Plato and Platonism. Noûs* 29 (1995), pp. 547-55.
23. "Soul Doctors" (an essay-review of *The Therapy of Desire* by Martha Nussbaum), in *Ethics* 105 (1995), pp. 613-25
24. "Are There Natural Rights in Aristotle?" in *The Review of Metaphysics* 44 (1996), pp. 755-774.
25. "Virtue as a Means: Socrates in *Plato's Ethics* by T. Irwin" (an essay-review), *Classical Philology* 91 (1996) pp. 261-73.
26. "Plato's Comparison of Just and Unjust Lives," in *Platon: Politeia*, ed. by Otfried Höffe, Berlin: Akademie Verlag, 1997.
27. "Aristotelian Libertarianism," an essay-review of *Liberty and Nature* by D. Rasmussen and D. Den Uyl, in Critical Review 11 (1997), pp.359-72.
28. "Plato," in the *Encyclopedia of Classical Philosophy*, ed. by Donald J. Zeyl, Westport Conn.: Greenwood Press, 1997.
29. "Aristotle on Method and Moral Education," in *Method in Ancient Philosophy*, ed. by Jyl Gentzler, Oxford University Press, 1998, pp. 271-90.
30. "Egoism and Altruism," in the *Routledge Encyclopaedia of Philosophy*, ed. by Roger Craig, Vol. 3, pp. 246-8, 1998.
31. "Politics, Neutrality, and the Good," in *Social Philosophy & Policy* 16 (1999), pp. 315-32; also in E. Paul, F. Miller, J. Paul (eds.), *Human Flourishing*, Cambridge University Press, 1999, pp. 315-32.
32. "Socrates and Democracy," a revised version of #10, in *Oxford Readings in Philosophy: Plato: Ethics, Politics, Religion, and the Soul*, ed. by Gail Fine, Oxford University Press, 1999.
33. "Return to the Cave: *Republic* 519-521," a revised version of #17, in *Oxford Readings in Philosophy: Plato: Ethics, Politics, Religion, and the Soul*, ed. by Gail Fine, Oxford University Press, 1999.

34. "Aristotle on the Human Good: An Overview," a revised presentation of themes from my 1989 book, in *Aristotle's Ethics: Critical Essays*, ed. by Nancy Sherman, Rowman & Littlefield, 1999.
35. "Socrates, Politics, and Religion," in *Reason and Religion in Socratic Philosophy*, ed. by Nicholas Smith, Oxford University Press, 2000
36. "Aristotle's Critique of False Utopias (II 1-12)," in Otfried Höffe (ed.), *Aristoteles, Politik*, *Klassiker Auslegen*, vol. 23, 2001.
37. "Aristotle: Ethics." Entry in the *Stanford Encyclopedia of Philosophy*. <http://plato.stanford.edu/contents.html> 2001. Revised March 2010.
38. "Plato," "Aristotle," "Epicurus," "Cicero." Introductory essays in Steven. M. Cahn (ed.), *Classics of Political and Moral Philosophy*, Oxford University Press, 2002.
39. "Justice in Plato and Aristotle: Withdrawal *versus* Engagement," in R. Heinaman, *Plato and Aristotle's Ethics*, Ashgate Press, 2003, pp. 153-167.
40. "Penner's Anti-Paradigmatism," *The Modern Schoolman* 80 (2003), pp. 235-43.
41. "Socrates," *Encyclopaedia Britannica*, 15th rev. ed., 2003.
42. "Santas on Goodness and Justice," *Ancient Philosophy* 25 number 2 2005, pp. 446-63. An essay review of Gerasimos Santas, *Goodness and Justice: Plato, Aristotle and the Moderns*.
43. "Aristotle's Egalitarianism," in *Law and Rights in the Ancient Greek Tradition*, ed. by Georgios Anagnostopoulos, in *Philosophical Inquiry* 28 (Winter-Spring, 2006), pp. 123-134.
44. "Doing Without Morality: Reflections on the Meaning of *Dein* in Aristotle's *Nicomachean Ethics*, *Oxford Studies in Ancient Philosophy*, Volume XXX (Summer 2006, pp. 169-200).
45. "How to Justify Ethical Propositions: Aristotle's Method", in Richard Kraut (ed.), *The Blackwell Guide to Aristotle's Nicomachean Ethics*, (2006, pp. 76-95).
46. "The Examined Life", Sara Ahbel-Rappe & Rachana Kamtekar (eds.), *A Companion to Socrates*. Blackwell (2006, pp. 228-42).
47. "Nature in Aristotle's Ethics and Politics." *Social Philosophy and Policy* 24 (no. 2), Summer 2007, pp. 199-219. Also in *Freedom, Reason, and the Polis: Essays in Ancient Greek Political Philosophy*, ed. David Keyt & Fred D. Miller, Jr. (Cambridge University Press, 2007), pp. 199-219.
48. "Flourishing: The Central Concept of Practical Thought." In *The Good and The Form of the Good in Plato's Republic*, edited by Douglas Cairns, Fritz-Gregor Herrmann, and Terry Penner. Edinburgh University Press, Edinburgh. 2007, pp. 154 - 167.
49. "Plato on Love." In Gail Fine (ed.), *The Oxford Handbook on Plato*, Oxford University Press, 2008, pp. 286-310.

50. "Can Philosophy Be a Guide to Well-Being?" *Daedalus*, Vol. 137, No. 2 (Spring, 2008), pp. 122-125.
51. "Reply to My Critics: What is Good and Why." *Iyyun The Jerusalem Philosophical Quarterly* 58 (July 2009): 260-276.
52. "Ordinary Virtue from the *Phaedo* to the *Laws*." Christopher Bobonich (ed.), *A Critical Guide to Plato's Laws*, Cambridge University Press, 2010, pp. 51-70.
53. "Socrates and Plato." John Skorupski (ed.), *The Routledge Companion to Ethics*, 2010. Pp. 31-40.
54. "What is Intrinsic Goodness?" *Classical Philology*, Vol. 105, 2010. Pp. 450-470.
55. "Aristotle on Becoming Good: Habituation, Reflection, and Perception." In Christopher Shields (ed.), *The Oxford Handbook on Aristotle*, Oxford University Press, 2012, pp. 529-557.
56. "Happiness, Suffering, and Death." In Roger Crisp (ed.) *Oxford Handbook of the History of Ethics*, 2013.
57. "Aristotle and Rawls on the Common Good." In Marguerite Deslauriers and Pierre Destrée (eds.), *The Cambridge Companion to Aristotle's Politics*, 2013.
58. "An Aesthetic Reading of Aristotle's Ethics." In Verity Harte and Melissa Lane (eds.), *Politeia: Essays in Honour of Malcolm Schofield*, Cambridge University Press, 2013.
59. "Perfectionism." In Hugh LaFollette (ed.), *The International Encyclopedia of Ethics*. Wiley-Blackwell, 2013.
60. "Well-Being." In Hugh LaFollette (ed.), *The International Encyclopedia of Ethics*. Wiley-Blackwell, 2013.
61. "Human Diversity and the Nature of Well-Being: Reflections on Sumner's Methodology," *Res Philosophica*, Vol. 90, No. 3, July 2013, pp. 307-322.
62. "Précis of *Against Absolute Goodness*" and "Replies to Stroud, Thomson, and Crisp," *Philosophy and Phenomenological Research*, Vol. 87, no. 2, pp. 457-8 and pp. 483-501, September 2013.
- 63, 64. "La democrazia greca" and "Introduzione alla *Politica* di Aristotele". In *Aristotele Politia*, Volume 1, Fondazione Lorenzo Valla, Arnoldo Mondadori Editore, 2014, pp. 35-87 and 91-116. General editor: Piero Boitani. Original drafts composed in English and available at <http://www.philosophy.northwestern.edu/people/faculty/kraut.html>
65. "Aristotle on Well-Being." In Guy Fletcher (ed.), *The Routledge Handbook of Philosophy of Well-Being*, 2015, pp. 20-29.

66. "Altruism." *Stanford Encyclopedia of Philosophy* (online). 2016.
67. . "Partiality and Impartiality in Ancient Ethics," in Christopher Bobonich (ed.), *Cambridge Companion to Ancient Ethics*, pp. 281-97, 2017.
68. "Eudaimonism and Plato's *Symposium*," in Pierre Destree and Zina Giannopoulou (eds.), *Cambridge Companion to Plato's Symposium*, Cambridge University Press, pp. 235-52, 2017.
69. "Plato Against Democracy: A Defense," in *Virtue, Happiness, and Knowledge: Themes from the Work of Gail Fine and Terence Irwin*, ed. D. Brink, S. Meyer, and C. Shields, Oxford: Clarendon Press, pp. 77-96, forthcoming 2018.
70. "The Political *Kakon*: The Lowest Form of Constitution," in Pavlos Kontos (ed.), *Evil in Aristotle*, Cambridge University Press, pp. 170-88, forthcoming, 2018.

## Reviews

1. A.E. Taylor, *Plato's Philebus and Epinomis*, translation and introduction. For *The Classical World* (1974), pp. 214-215.
2. R.M. Dancy, *Sense and Contradiction: A Study in Aristotle*. For *Noûs* 13 (1979), pp. 527-530.
3. T. Irwin, *Plato's Moral Theory The Early and Middle Dialogues*. For *The Philosophical Review* 88 (1979), pp. 633-639.
4. G. Santas, *Socrates: Philosophy in Plato's Early Dialogues*. For *Noûs* 16 (1982), pp. 479-485.
5. E. Telfer, *Happiness*. For *The Philosophical Review* 92 (1983), pp. 131-135.
6. R.F. Stalley, *An Introduction to Plato's Laws*. For *The Philosophical Review* 94 (1985), pp. 123-127.
7. J.C.B. Gosling & C.C.W. Taylor, *The Greeks on Pleasure*. For *The Philosophical Review* 94 (1985), pp. 265-270.
8. M. Montuori, *Socrates Physiology of a Myth*. For *Ancient Philosophy* 4 (1984), pp. 246-249.
9. D. Charles, *Aristotle's Philosophy of Action*. For *Archiv für Geschichte der Philosophie* 69 (1987), pp. 199-203.
10. J. Elias, *Plato's Defence of Poetry*, For *Noûs* 21 (1987), pp. 66-69.

11. S. Panagiotou, ed., *Justice, Law and Method in Plato and Aristotle*. For *Canadian Philosophical Reviews* 8 (1988), pp. 146-149.
12. C.D.C. Reeve, *Philosopher-Kings: The Argument of Plato's Republic*, for *Political Theory* 18 (1990), pp. 492-496.
13. J. Lear, *Aristotle: the Desire to Understand*. For *The Philosophical Review* 100 (1991), pp. 522-4.
14. T. Irwin, *Aristotle's First Principles*. For *The Philosophical Review* 101 (1992), pp. 365-71.
15. J. Cleary (ed.), *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, Vol. III (1987). For *Noûs* 26 (1992), pp. 271-2.
16. J. Shklar, *The Faces of Injustice*. For *Ethics* 102 (1992), pp. 393-5.
17. J. Casey, *Pagan Virtue: An Essay in Ethics*. For *Ethics* 102 (1992), pp. 657-60.
18. G. Vlastos, *Socrates: Ironist and Moral Philosopher*. For *The Philosophical Review* 101 (1992), pp. 353-8.
19. W. Galston, *Liberal Virtues*. For *Ethics* 103 (1993), pp. 393-7.
20. B. Williams, *Shame and Necessity*. For *Ethics* 105 (1994), pp. 178-81.
21. G. Fine, *On Ideas: Aristotle's Criticism of Plato's Theory of Forms*. For *The Philosophical Review* 104 (1995), pp. 114-117.
22. B. Yack, *Problems of a Political Animal*. For *Political Theory* 23 (1995), pp. 547-51.
23. A. Kenny, *Aristotle on the Ideal Life*. For *Philosophy and Phenomenological Research* 55 (1995), pp. 731-4.
24. J. Annas, *The Morality of Happiness*. For *Philosophy and Phenomenological Research* 55 (1995), pp. 921-8.
25. T. Brickhouse & N. Smith, *Plato's Socrates*. For *Ancient Philosophy* 15 (1995), pp. 619-25.
26. Frequent book notes for *Ethics*, 1985 - 1995.
27. M. McPherran, *The Religion of Socrates*. For *Ancient Philosophy* 18 (1998), pp. 174-7.
28. J. Ober, *Political Dissent in Democratic Athens*. For *Classical Philology* 95 (2000), pp. 223-9.
29. D. Keyt, *Aristotle Politics Books V and VI*, Translated with a Commentary. For Ethics 111 (April, 2000), pp. 620-622.
30. R. Weiss, *Socrates Dissatisfied*. For *Mind* 110 (2001), pp. 293-6.
31. R. Geuss, *Public Goods, Private Goods*. For *Notre Dame Philosophical Reviews* (March,



- 2002), at <http://ndpr.icaap.org/content/current/kraut-geuss.html>
32. R. Blondell, *The Play of Character in Plato's Dialogues*. For *Bryn Mawr Classical Reviews* (2002.12.02), at <http://cat.sas.upenn.edu/bmcr/>
33. Nicholas White, *Individual and Conflict in Greek Ethics*. For *Mind* 113 (No. 450, April, 2004).
34. Gary Alan Scott (ed.), *Does Socrates Have a Method? Rethinking the Elenchus in Plato's Dialogues and Beyond*. For *The Philosophical Quarterly* 54 No. 217 (October 2004), pp. 616-619.
35. J.-F. Pradeau. *Plato and the City: A New Introduction to Plato's Political Thought*. For *The Classical Review* 55 (no. 1). 2005.
36. Lloyd P. Gerson. *Aristotle and Other Platonists*. For *Classical Philology* 101 no. 1 (January 2006), pp. 83-88.
37. Christopher Gill (ed.). *Virtue, Norms, and Objectivity: Issues in Ancient and Modern Ethics*. For *The Philosophical Quarterly* (Vol. 56, No. 223), pp. 290-293 (April, 2006).
38. Gerasimos Santas (ed.). *The Blackwell Guide to Plato's Republic*. *Notre Dame Philosophical Reviews* 2006.07.04
39. Michael Pakaluk. *Aristotle's Nicomachean Ethics*. *Bryn Mawr Classical Review*. 2007 (02/14).
40. Malcolm Schofield. *Plato: Political Philosophy*. *Notre Dame Philosophical Reviews*. 2007.05.22
41. "Internal Ends and the Viability of Aristotle's Ethics: An essay-review of Eugene Garver, *Confronting Aristotle's Ethics*." *Polis* 24 No. 2 (2007), pp. 353-362.
42. Charles Larmore. *The Autonomy of Ethics*. *Notre Dame Philosophical Reviews* February 3, 2009. <http://ndpr.nd.edu>
43. Thomas Hurka. *The Best Things in Life*. *Notre Dame Philosophical Reviews*. January 25, 2011. <http://ndpr.nd.edu>
44. Larry S. Temkin. *Rethinking the Good: Moral Ideals and the Nature of Practical Reasoning*. *Notre Dame Philosophical Reviews*. August 26, 2012. <http://ndpr.nd.edu>
45. Daniel C. Russell. *Happiness for Humans*. *Notre Dame Philosophical Reviews*. August 28, 2013. <http://ndpr.nd.edu>
46. Dominic Scott: *Levels of Argument: A Comparative Study of Plato's "Republic" and Aristotle's "Nicomachean Ethics"*. *Philosophical Review*, Vol 125. no. 3, 2016, pp. 447-450.
47. Neera Badhwar: *Well-Being: Happiness in a Worthwhile Life*. *Philosophical Review* Vol. 126, 2017, pp. 390-3.

48. Alasdair MacIntyre: *Ethics in the Conflicts of Modernity: An Essay on Desire, Practical Reasoning and Narrative*. *Notre Dame Philosophical Reviews*, January 29, 2018.

49. Cinzia Arruzza: *A Wolf in the City: Tyranny and the Tyrant in Plato's Republic*, Oxford University Press, 2019. *Notre Dame Philosophical Reviews*, March 11, 2019.

### **Fellowships, Academic Awards and Honors**

1970	Summer Fellowship, University of Illinois at Chicago
1978-79	Silver Circle Award for Excellence in Teaching, University of Illinois at Chicago
1980-81	American Council of Learned Societies Fellowship
1980-81	The Center for Hellenic Studies, Washington, D.C., Junior Fellow
Fall 82	Short Research Leave, University of Illinois at Chicago
1983-84	Fellow of the Institute for the Humanities, University of Illinois at Chicago
1987-88	National Endowment for the Humanities, Fellowship for Independent Study and Research
1990-93	University Scholar, University of Illinois at Chicago
1996-98	Affiliate, Center for the Humanities, Northwestern University
2004-05	National Humanities Center, North Carolina (declined)
2004	Rockefeller Foundation Bellagio Residency (October - November)
2006	Elected to the American Academy of Arts and Sciences
2008-09	Starr Fellow, Lady Margaret Hall, Oxford University
2016-17	Visiting Fellow, Corpus Christi College, Oxford University
2016-17	John Simon Guggenheim Memorial Fellow

### **Professional Offices and Activities**

1984	Review Panel, Summer Stipends, National Endowment for the Humanities
1984-85	Program Committee, American Philosophical Association, Western Division

- 1985 - Editorial Board, *Ethics*
- 1986 - Editorial Board, *Archiv für Geschichte der Philosophie*
- 1988 Review Panel, Fellowships for College Teachers, National Endowment for the Humanities
- 1988 Teaching Staff, Summer Institute on Aristotle, National Endowment for the Humanities
- 1989-90 Acting Co-Editor, *Archiv für Geschichte der Philosophie* (temporarily replacing Edwin Curley)
- 1989-92 Committee on Lectures, Publications and Research, American Philosophical Association
- 1989 - Editorial Consultant, "The New Synthese Historical Library," Kluwer Academic Publishers
- 1990 - Editorial Board, *History of Philosophy Quarterly*
- 1991-92 Matchette Award Committee, American Philosophical Association
- 1992-93 Vice-President, American Philosophical Association, Central Division
- 1993-94 President, American Philosophical Association, Central Division
- 1994-5 Chair, Nominating Committee, American Philosophical Association, Central Division
- 1995-8 Final Selection Committee, Newcombe Fellowship
- 1997-2001 American Philosophical Association, Committee on the Status and Future of the Profession
- 1997 - Consulting Editor, *Stanford Encyclopedia of Philosophy* (in charge of all entries on Plato)
- 2001 - 2010 Consulting Editor, *Notre Dame Philosophical Reviews*
- 2002 - 2004 Vice-Chair, Board of Officers, American Philosophical Association
- 2007 -2009 American Philosophical Association, Central Division Executive Committee, Member at Large
- 2010 - Editorial Board, *Journal of the History of Philosophy*
- 2010 - Advisory Board, *International Journal of Well-Being*